

**Barrowford Parish Council**  
**Holmefield House, Barrowford, Nelson, Lancashire**  
**To all Councillors**  
**Meeting of the Council**  
**You are hereby summoned**  
**to attend the Meeting of the above Council**  
**to be held at Holmefield House on Wednesday 24<sup>th</sup> August 2016**  
When the following items of business will be discussed.



Iain A. Lord  
Clerk to the Council

**AGENDA**

- 1. Declaration of Interests:**  
Members are reminded of the legal requirements concerning the declaration of interests.  
A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any vote taken on the matter at the meeting.
- 2. Apologies for Absence:**
- 3. Minutes of the Council:**  
**Enc.** That the Minutes of the Council Annual Meeting held on the 20<sup>th</sup> July 2016, copies having been circulated, be approved as a correct record and signed by the Chairman.
- 4. Planning Applications** To consider the Councils Response to the following applications:  
16/0517/FUL: Full: Erection of one 4-bed terraced house (Re-Submission).  
Land Adjacent 16 Garnett Street Barrowford.  
16/0498/HHO: Full: Erection of a single Storey extension to rear. 4 Holden Close Barrowford Nelson.
- 5. Financial Matters:**  
**Enc.** a. Virements for July  
**Enc.** b. Outturn for July 2016 To note  
**Enc.** c. To consider payments for August 2016 to be made as on payments list attached.
- 6. Barrowford Library:** A report based on the information received from LCC  
**Enc.** included.
- 7. Recommendations of the Human Resource Working Group:** Report  
**Enc.** attached
- 8. Waste Storage to the side of 117 Gisburn Road:** Report attached.  
**Enc.**

9. **Automated External Defibrillators (AED's):** Progress Report
10. **Cricket Club:** Update
11. **Neighbourhood Plan:** Progress Update
12. **Best Kept Garden Competition 2016:** Update
13. **Reports From Working Groups:** Update for information only.
14. **Report of the Clerk:** Update for information only.
15. **Report on the Barrowford and Western Parishes Area Committee Meeting:** Update for information only.
16. **To receive reports (if any) from County & Borough Councillors and members appointed to other bodies:** Update for information only.